

The American Intellect Tradition Volume I 1630 To 1865

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Seamus Deane: \u201ca passion for thinking"l

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For Some Brits, the American Revolution Never Ended

Volume 1 of Christ in Christian ... especially in respect to its intellectual roots and central concerns. Rowan Williams's Arius: Heresy and Tradition (Darton, Longman, and Todd, 1987) is ...

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Nikole Hannah-Jones is an award-winning investigative journalist for the New York Times Magazine, where she led the 1619 Project. She won a Pulitzer Prize for the lead essay in that. She's also done ...

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Ron Hubbard started Scientology as a bet with Kurt Vonnegut, but in even the relatively short span of American history ... than a matter of rhetoric and tradition. I am reminded often of Ezra ...

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This exciting new volume brings together seminal work by leading figures in what is emerging as a new and important intellectual tradition, relating them to ... of the most important developments in ...

The New American Cultural Sociology

This is one of the most joyous weekends in the American calendar ... But a man of any intellectual enjoyment will not easily go and immerse himself and his posterity for ages in barbarism." ...

For Some Brits, the American Revolution Never Ended

Policing is caught in the American culture wars ... The authors have recently begun work on a follow-up volume. This interview is the second in a periodic series of conversations with thinkers ...

Revised and updated, the seventh edition of this now standard two-volume anthology brings together some of the most historically significant writings in American intellectual history. Uniquely comprehensive, The American Intellectual Tradition includes classic works in philosophy, religion, social theory, political thought, economics, psychology, and cultural and literary criticism. Organized chronologically into thematic sections, the two volumes trace the evolution of American intellectual writing and thinking from its origins in Puritan beliefs to the most recent essays on diversity and postmodernity. New to This Edition * New selections reflecting recent developments in historical scholarship * New selections by Samuel Stanhope Smith, Bronson Alcott, Francis Lieber, and others reflecting the increase in scholarly work on early racial science, educational theory, and American nationalism * New selections on recent public debates about American "exceptionalism," religion, globalization, race, science, and technology, including Philip Kitcher on atheism, Norbert Wiener on cybernetics, and Francis Fukayama on the geopolitical dynamics of the late twentieth century

Revised and updated, the sixth edition of this now standard two-volume anthology brings together some of the most historically significant writings in American intellectual history. Uniquely comprehensive, The American Intellectual Tradition includes classic works in philosophy, religion, social theory, political thought, economics, psychology, and cultural and literary criticism. Organized chronologically into thematic sections, the two volumes trace the evolution of American intellectual writing and thinking from its origins in Puritan beliefs to the most recent essays on diversity and postmodernity. Pedagogical features include introductions and headnotes to the selections, updated bibliographic material throughout, and detailed chronologies at the end of each book. Addressing such highly contested subjects as race, class, gender, aesthetics, political religion, and the role of the United States in the world, The American Intellectual Tradition, Sixth Edition, is invaluable for undergraduate courses in intellectual history. It is also an excellent supplement for graduate seminars and classes in American history, American studies, and American literature.

Considering the development and ongoing influence of Black thought From 1900 to the present, people of African descent living in the United States have drawn on homegrown and diasporic minds to create a Black intellectual tradition engaged with ideas on race, racial oppression, and the world. This volume presents essays on the diverse thought behind the fight for racial justice as developed by African American artists and intellectuals; performers and protest activists; institutions and organizations; and educators and religious leaders. By including both women's and men's perspectives from the U.S. and the Diaspora, the essays explore the full landscape of the Black intellectual tradition. Throughout, contributors engage with important ideas ranging from the consideration of gender within the tradition, to intellectual products generated outside the intelligentsia, to the ongoing relationship between thought and concrete effort in the quest for liberation. Expansive in scope and interdisciplinary in practice, The Black Intellectual Tradition delves into the ideas that animated a people's striving for full participation in American life. Contributors: Derrick P. Alridge, Keisha N. Blain, Cornelius L. Bynum, Jeffrey Lamar Coleman, Pero Gaglo Dagbovie, Stephanie Y. Evans, Aaron David Gresson III, Claudrena N. Harold, Leonard Harris, Maurice J. Hobson, La TaSha B. Levy, Layli Maparyan, Zebulon V. Millsky, R. Baxter Miller, Edward Onaci, Venetria K. Patton, James B. Stewart, and Nikki M. Taylor

Winner of the 1964 Pulitzer Prize in Nonfiction Anti-Intellectualism in American Life is a book which throws light on many features of the American character. Its concern is not merely to portray the scorners of intellect in American life, but to say something about what the intellectual is, and can be, as a force in a democratic society. "As Mr. Hofstadter unfolds the fascinating story, it is no crude battle of eggheads and fatheads. It is a rich, complex, shifting picture of the life of the mind in a society dominated by the ideal of practical success." \u201cRobert Peel in the Christian Science Monitor

This book presents an overview of the later medieval trinitarian theology of the rival Franciscan and Dominican intellectual traditions, and includes detailed studies of thinkers such as Thomas Aquinas, Henry of Ghent, John Duns Scotus, William Ockham, and Gregory of Rimini.

Revised and updated, the seventh edition of this now standard two-volume anthology brings together some of the most historically significant writings in American intellectual history. Uniquely comprehensive, The American Intellectual Tradition includes classic works in philosophy, religion, social theory, political thought, economics, psychology, and cultural and literary criticism. Organized chronologically into thematic sections, the two volumes trace the evolution of American intellectual writing and thinking from its origins in Puritan beliefs to the most recent essays on diversity and postmodernity.

"As Professor Fazlur Rahman shows in the latest of a series of important contributions to Islamic intellectual history, the characteristic problems of the Muslim modernists\u2014the adaptation to the needs of the contemporary situation of a holy book which draws its specific examples from the conditions of the seventh century and earlier\u2014are by no means new. . . . In Professor Rahman's view the intellectual and therefore the social development of Islam has been impeded and distorted by two interrelated errors. The first was committed by those who, in reading the Koran, failed to recognize the differences between general principles and specific responses to 'concrete and particular historical situations.' . . . This very rigidity gave rise to the second major error, that of the secularists. By teaching and interpreting the Koran in such a way as to admit of no change or development, the dogmatists had created a situation in which Muslim societies, faced with the imperative need to educate their people for life in the modern world, were forced to make a painful and self-defeating choice\u2014either to abandon Koranic Islam, or to turn their backs on the modern world."Bernard Lewis, New York Review of Books "In this work, Professor Fazlur Rahman presents a positively ambitious blueprint for the transformation of the intellectual tradition of Islam: theology, ethics, philosophy and jurisprudence. Over the voices advocating a return to Islam or the reestablishment of the Sharia, he astutely and soberly asks: What and which Islam? More importantly, how does one get to 'normative' Islam? The author counsels, and passionately demonstrates, that for Islam to be actually what Muslims claim it to be\u2014comprehensive in scope and efficacious for every age and place\u2014Muslim scholars and educationists must reevaluate their methodology and hermeneutics. In spelling out the necessary and sound methodology, he is at once courageous, serious and profound."Wadi Z. Haddad, American-Arab Affairs

Revised and updated, the fifth edition of this now standard two-volume anthology brings together some of the most historically significant writings in American intellectual history. Uniquely comprehensive, The American Intellectual Tradition includes classic works in philosophy, religion, social theory, political thought, economics, psychology, and cultural and literary criticism. Organized chronologically into thematic sections, the two volumes trace the evolution of intellectual writing and thinking from its origins in Puritan beliefs to the most recent essays on diversity and postmodernity. Pedagogical features include introductions and headnotes to the selections, updated bibliographic material throughout, and detailed chronologies at the end of each book. Addressing such highly contested subjects as race, class, gender, aesthetics, political religion, and the role of the United States in the world, The American Intellectual Tradition, Fifth Edition, is invaluable for undergraduate courses in intellectual history. It is also an excellent supplement for graduate seminars and classes in American history, American studies, and American literature. Volumes I and II now offer new selections from Roger Williams, John Humphrey Noyes, Asa Gray, Thomas Wentworth Higginson, Charles Augustus Briggs, Elizabeth Cady Stanton, Walter Lippmann, Thurman Arnold, Henry Luce, Henry A. Wallace, Albert Einstein, Aldo Leopold, James Baldwin, George Kennan, Milton Friedman, Herbert Marcuse, Edward Said, Gloria Anzaldua, Henry Louis Gates, Jr., Joan W. Scott, Samuel Huntington, and Carl Sagan.

