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This book contributes to the debate about the relationship between law and society in the Roman world. This debate, which was initiated by the work of John Crook in the 1960s, has had a profound impact upon the study of law and history and has created sharply divided opinions on the extent to which law may be said to be a product of the society that created it.

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He emphasises the need for an interdisciplinary approach, a collaboration between scholars of Roman law, legal history, ancient history, and classics. His work, however, has had a limited influence on Roman law scholars. Beyond Dogmatics is intended as a new call to the Crookian approach and poses a break with the so-called German dogmatic tradition. In adherence to its aim it

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contains contributions by scholars of various disciplines on certain specific areas of law.

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Paul is an experienced editor and author. He is co-editor of the following publications: *The Making of the Ius Commune: From Casus to Regula* (EUP, 2010), *Beyond Dogmatics: Law and Society in the Roman World* (EUP, 2007), *Reassessing Legal Humanism and Its Claims* (EUP, 2015) and *The Oxford Handbook of Roman Law and Society* (OUP, 2016).

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